GAMEO May 2022 AGM documents

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Global Anabaptist Mennonite Encyclopedia Online

https://gameo.org/ is a joint project of
Institute for the Study of Global Anabaptism
Mennonite Historical Society of Canada
Mennonite Brethren Historical Commission
Mennonite Church USA
Mennonite Central Committee
Mennonite World Conference
D.F. Plett Historical Research Foundation

DRAFT Agenda
GAMEO Management Board
Annual General Meeting
May 15, 2022 (start 11am - lunch- finish by 3pm)
Conrad Grebel University College, Kitchener-Waterloo

1. Opening and introductions: Jon
2. Review of agenda and Chair’s report: Jon
   • Sam has agreed to take minutes
3. Review of minutes of 2021 meeting held 22 May 2021: Alf
   • Items arising from minutes
4. Reports:
   • General editor: John
   • Statistical report: Sam
5. Technical issues
   • Dedicated server: report and review: Bert
   • Website issues: Sam
6. GAMEO priorities for 2022: Jon
   • Increasing global content
   • Increasing content from underrepresented Anabaptist groups
   • Identifying writers to update country articles: current status
   • Regional committees and new initiatives (Aileen and Laureen)
   • Review status of translating theological articles (John)
   • Addressing older terminology that is no longer appropriate (Jon and Laureen)
   • Updating biography of B.H. Unruh (John)
   • Prospects and developments, given changes at ISGA
   • What are the tasks for this year? Who will take the lead on specific ones?
   • How are we doing with respect to past GAMEO priorities?
7. GAMEO priorities for the future
   • What should GAMEO look like in 10 years?
   • Are there paradigm shifts in technology that will help us get there?
8. Promotion:
   • News release: John
   • Other?
9. Finances:
   • Financial report for FY2021: Bert and MWC
   • Fundraising update: Jon
   • Budget FY2022: Bert
   • Server costs, etc.
10. Other business
11. Date of next meeting: May 2023?
   • Could it be by Zoom? We talked about alternating in-person and videoconference. Are we ready to attempt such an arrangement?
12. Adjournment

“A reliable source of information on Anabaptist-related history and theology”
GAMEO Chair Report for AGM 15 May 2022

“You are worthy, our Lord and God, to receive glory and honor and power, for you created all things” (Rev 4:11).

Welcome to each of you on the GAMEO management board! Thank you for your part in making GAMEO “a reliable source of information on Anabaptist-related history and theology.”

And thank you, Laureen Harder-Gissing, for hosting us on this busy weekend for you at the Indigenous Mennonite Encounters Conference here at Conrad Grebel University College.

Also, I welcome Aileen Friesen from the University of Winnipeg, representing the D.F. Plett Historical Research Foundation, the newest GAMEO partner. She is an expert in Russian-Mennonite studies and co-director of the Centre for Transnational Mennonite Studies at the University of Winnipeg. Thank you, Aileen, for agreeing to help with the GAMEO project, too!

As all of you know, GAMEO is a long-term project, a project that grows bit by bit each year, even as it remains largely a volunteer-run organization. Over time, the growth has accumulated into something really quite impressive. Special appreciation goes to Bert Friesen, Sam Steiner, and Alf Redekopp for their long and dedicated service to the encyclopedia project.

After two years of having our annual meeting by Zoom (on account of COVID-19 pandemic), we are glad to meet this year in Kitchener-Waterloo. And given the skills we’ve learned during the pandemic, this meeting does have several of us participating via Zoom; so, it’s a hybrid meeting.

Reviewing the reports (financial, editorial, and statistical), you can see that this has been another solid and productive year for GAMEO.

My report sets up three items that will be processed later in the meeting agenda.

- **Content**: As with any encyclopedia, content generation remains a high priority, both updating existing articles and adding new articles. We will discuss translating theological articles from MennLex, updating congregational statistics, rewriting B.H. Unruh biography, dealing with older terminology that is now politically charged, etc., and making submission of biographies and articles easier for contributors.
- **Technology**: Like so many institutions, the developments of technology continue to be an ongoing opportunity and challenge. We will be processing some of these, too.
- **Structure**: With the departure of John Roth from the Institute of Global Anabaptist Studies in Goshen, the institutional home of GAMEO, we will have conversation about what the next stretch will look like from ISGA’s perspective and GAMEO’s.

I look forward to our meeting and the items to be discussed.

Respectfully submitted,

Jon Isaak, GAMEO transition chair
GAMEO Management Board
Virtual Meeting
2021 May 22 – 9:30 (Central); 10:30 (Eastern)

Present: Jon Isaak (Chair; Mennonite Brethren Historical Commission), John D. Roth (General Editor; Mennonite World Conference; Institute for the Study of Global Anabaptism), Ken Sensenig (Mennonite Central Committee), Jason Kauffman (Mennonite Church USA), Laureen Harder-Gissing (Mennonite Historical Society of Canada). Alf Redekopp (Associate Editor), Bert Friesen (Associate Editor), Sam Steiner (Associate Editor).

1) Opening and introductions: Jon Isaak welcomed us to the Zoom meeting. We had hoped to meet in Ontario in person but COVID-19 extended longer than expected. This is our 2nd virtual AGM. Jon read a part of Psalm 24, as a centering psalm, an orientation or re-orientation for our work. “The earth is the Lord’s and everything in it, and all who live in it. Jon invited us to see this psalm as a “therefore” that propels us forward, to build something.
Jon introduced and welcomed Laureen Harder-Gissing, Archivist-Librarian, Mennonite Archives of Ontario/Milton Good Library, Conrad Grebel University College and GAMEO partner, Mennonite Historical Society of Canada.
Jon Isaak invited each member present to introduce themselves and tells us what they see when they look out their window.
Jon: rain in Manitoba; Bert Friesen-rain; Ken Sensenig - sweet corn a foot tall; Sam Steiner - King Street and a warm overcast day; Laureen Harding Gissing – dry garden in need of rain; John Roth- over cast with a slight chance of rain; Jason Kaufman – overcast day.

2) Review of Agenda: Jon Isaak summarized the Agenda as having three foci: technology, content and expansion.

CONSENSUS 1: To accept the agenda as circulated.

3) Review of minutes: Sam Steiner highlighted a few actions.
CONSENSUS 2: To accept the minutes of June 22, 2020 (Zoom meeting) as circulated and reviewed.

4) Reports circulated prior to meeting
a) General Editor (John Roth): Regarding theological articles, Alf clarified that he had in consultation with Jon Isaak, withdrawn his offer to translate a MennLex article when he realized that the German was at the edge of his comprehension. John Roth added that John Rempel has agreed to translate some MennLex articles for GAMEO. Bert Friesen affirmed John Rempel as an excellent choice because of his years in Germany and his theological expertise.

b) Statistical report (Sam Steiner): In addition to the written report, Sam noted that there have been more visitors from Global South. Some African countries are in the top ten both in terms of
visitors to the site and content viewed on the site. He also noted that he has recently received a steady stream of articles about Kansas, both congregational entries and biographies, largely from John Thiesen. A question was asked about the reason for the high number of site visits from China. It has not been investigated but it was interesting to note.

CONSENSUS 3: to accept reports prepared by John Roth and Sam Steiner.

5) Technical issues
Bert Friesen reported that the transition to dedicated server had gone smoothly; also adding Anabaptistwiki.org to this server managed by Peaceworks, also went smoothly. The Wikimedia software used by GAMEO was also upgraded smoothly. The total cost was less than what Bert had expected.
Sam Steiner spoke about editorial features that were new with the software upgrade. One particular feature allows editing without going into the code. He also reported that initial search engine issues have also been resolved recently.
Footnotes: Another new feature in the software upgrade was the ability to include footnotes. Traditionally encyclopedia have not used footnotes but rather a bibliography. Wikipedia has really changed that practise and uses footnotes extensively. John Roth shared that he had had one major complaint when someone could not track down a quote in an article that originated with the original ME.
CONSENSUS 4: that the editors experiment with the use of footnotes during this next year (i.e. use the feature when articles comes with footnotes, or where a quote can be footnoted.)

Jon Isaak asked a question about why GAMEO URLs don’t work when copied into MAID (Mennonite Archival Information Database). Alf reported that this is an issue related to how the MAID software handles hyperlinks, and that the process has changed with a recent MAID upgrade. Laureen agreed to update the MAID manual.

6) GAMEO Priorities –
Jason: Having a focus on a particular section of the encyclopedia would help him in having a priority.
Laureen: When students encounter articles that use language and terms that today make us cringe, she wishes those could addressed (terminology at one time used to refer to indigenous people or those outside the group as “heathen”)
Ken: The Mennonite-Anabaptist label has many groups that are not always thought of traditionally.
Sam: When an updated article is added, the original historical article is put to the bottom as additional information.
CONSENSUS 4: the following list will be our priority for this next year
Theological articles: Jon, John and Alf
Investigate use of “heathen” in GAMEO: Jon
Investigate Indigenous terms in GAMEO: Laureen
Indonesia (find a volunteer to write using recent publications): John R.
Getting sub-articles for new conservative groups: Ken S.
Mennonite Church people in Indiana / Michigan: Jason
Forming a Schmiedeleut Hutterite GAMEO sub-group Bert F.
Updating 2020 congregational membership number – Sam, Jon

7) GAMEO – What should GAMEO looks like in 10 years?
More groups will be part of it. Generating content will continue to be a challenge. Technology
will do much more than we can currently imagine. Information / data will be linked across many
platforms.

8) Promotion – John create a news release based on our meeting and the acceptance of a new
partner.

9) Finances – Bert distributed the reports and said our finances are stable. He will continue to
function as the finance liaison with MWC, while Jon Isaak will focus on the fundraising by
sending invoices to institutions. (Most institutions are paying by cheque, and this method
seems to be quite successful. Len Rempel, Chief Financial Officer at MWC has accepted another
ministry role and been replaced by Jeanette Bissoon.

CONSENSUS 5: to accept the financial statements
CONSENSUS 6: to accept the budget as presented.

10) Board development
Based on last year’s consensus to draw up a list of potential partners in Canada and the United
States, Jon Isaak sent out invitations to 6 groups to consider becoming a partner. One of the six
responded.
MOVED /SECONDED/CARRIED (Jon Isaak/Bert Friesen): that the Delbert F. Plett Historical
Research Foundation be approved as a GAMEO partner.”

11) Other business: none

12) Date of next meeting: CONSENSUS 7: that we meet on Sunday, May 15, 2022 for a noon meal
and meeting in Waterloo, Ontario. This will be immediately following the “Indigenous-
Mennonite Encounters” Conference scheduled for May 13-14. (See
https://uwaterloo.ca/indigenous-mennonite-encounters/ for more details.
There was affirmation from several members that the GAMEO Management Board Meetings
could alternate been in-person meetings and virtual meetings.

13) Adjournment: Jon adjourned the meeting at 11:21 a.m. (CST)

Recorded by Alf Redekopp
GAMEO Welcomes New Member (May 2021 news release)

At its annual meeting on May 22, the Global Anabaptist Mennonite Encyclopedia Online (GAMEO) management board approved the addition of the D. F. Plett Historical Research Foundation as the group’s seventh organizational partner. Aileen Friesen, assistant professor of history at the University of Winnipeg and executive director of the Plett Foundation will join the board. The group also welcomed Laureen Harder-Gissing, archivist and librarian at Conrad Grebel University College, as the new representative of the Mennonite Historical Society of Canada.

According to board chair Jon Isaak, the addition of the Plett Foundation “reflects GAMEO’s desire to expand its ownership in ways that better reflect the breadth and diversity of our users.”

“The Plett Foundation recognizes the global significance of GAMEO’s mandate for understanding Mennonite history,” said Friesen. “We look forward to supporting the growth of this amazing online resource.”

The vision behind GAMEO emerged in the late 1980s at the initiative of the Mennonite Historical Society of Canada, as an effort to preserve database information gathered for its three-volume Mennonites in Canada series. In 1998 the vision expanded to transfer the content of the five-volume Mennonite Encyclopedia into a digital format that would be accessible to internet users around the world. That project resulted in an online encyclopedia of over 12,000 articles. In the years since then, volunteer editors of GAMEO, along with regional committees around North America, have updated information on thousands of articles and added nearly 5,000 new entries.

In 2017 the Institute for the Study of Global Anabaptism (ISGA) at Goshen College assumed oversight of GAMEO. John D. Roth, director of the ISGA, serves as the project’s general editor and has been part of a recent effort to add articles to GAMEO that reflect the global character of the Anabaptist-Mennonite tradition.

At its board meeting in May, associate editor Sam Steiner reported 53,000 visits to the GAMEO site during the month of April, with a growing number of users from countries in the Global South. Steiner also reported that the site added 112 new entries thus far in the 2021 calendar year, with the majority of articles focused on biographies and congregational entries. In a collaboration with MennLex, a recently-completed German Mennonite on-line encyclopedia, GAMEO is also slowly updating and supplementing its existing articles on theology.

GAMEO is owned by its institutional partners: Mennonite World Conference, Mennonite Central Committee, Mennonite Historical Society of Canada, MC USA, Mennonite Brethren Historical Commission, the Institute for the Study of Global Anabaptism, and the D. F. Plett Historical Research Foundation. A management board, composed of representatives from these organizations, oversees its operations.

To access the resources of GAMEO go to www.gameo.org.
1. **News Release of Management Board meeting:** Shortly after our meeting on May 22, I circulated a short news release. I’m not sure, however, that I saw it in any church papers.

2. **Changes in my role at ISGA:** For the past 12 years, I have served—among other roles—as director of the Institute for the Study of Global Anabaptism at Goshen College, which has included GAMEO among its projects. In June, 2022 I will retire from ISGA position (and all of my Goshen College-related activities) to become project director of an initiative sponsored by MennoMedia called “Anabaptism at 500.” Goshen College is currently in the midst of a job search for my successor. I am confident that GAMEO will continue to be an important component of the ISGA going forward, and I assume that the new director will want to maintain a strong relationship to the GAMEO Management Board. But the transition raises a series of questions for me and the Board:
   
a) with my departure from ISGA that I am submitting my resignation as General Editor of GAMEO; I don’t know if it takes a Board action to appointment my successor to the GAMEO board or if this is an ex-officio position, but the board will need to engage this question at some point in the future.

b) if the Board is open to the possibility, I would happy to continue on the Board as a representative of Mennonite World Conference and to support GAMEO with translation services and through my on-going connections to the global church.

3. **Editorial Support:** On various occasions Sam has asked me to review articles he (or others) have written prior to posting them on GAMEO. I am happy to continue serving in this role.

4. **Translations from MennLex:** I am happy to report that I have translated three substantial essays from MennLex for inclusion in GAMEO: Hans-Jürgen Goertz on “Understandings of Scripture, Anabaptist” [Schriftverständnis, täuferisches], Hanspeter Jecker’s article on “Pietism” [Pietismus]; and Fernando Enns on “Peace Theology” [Friedenstheologie]. After a final proofreading, I will pass all three of these along to Sam. I have also renewed a query to John Rempel regarding his potential willingness to translate additional articles, while also renewing a request that he pass along the English version of his MennLex article on “Worship.” I hope to be able to give an update on this at our upcoming meeting.

5. **Additions to GAMEO from the Global Church:** Since the “Power and Preservation” conference in June, 2019, Anicka Fast has been a strong promoter of GAMEO in her role as MCC rep in Burkina Faso, where her assignment includes close connections with the Église Évangélique Mennonite du Burkina Faso and offering university-level church history courses in several settings in Burkino Faso and DFCongo that regularly include assigning her students the task of writing biographies of church leaders. Anicka is also serving as an editor of the African Dictionary of Christian Biography (ADCB), and brings insights to GAMEO’s procedures from that experience. Recently, she facilitated the inclusion of 5 profiles of EEMBF church leaders (in English and French). In the course of working through these drafts, however, a number of questions have emerged regarding our standard templates for biographies. As I worked through our correspondence, it seems like there are three basic issues that would benefit from our counsel.

a. **Length of biographical essays:** our current template calls for standard biographies to be 300 words. In Anicka’s experience—and her work with ADCB—this feels very constractive. It might have made sense for a print publication, but in a digital world we aren’t necessarily under the same financial constraints.
b. Content of biographical essays: this is a generalization, of course, but central to many biographical accounts in the African context (and probably in the global church more generally) are conversion stories, or stories of miraculous healings, or of relationships that play a key role in understanding the significance of a given church leader. The narrative style of writing also reflects a closer affinity to the oral cultures out of which the stories emerge. All this would suggest a somewhat different approach to our standard editorial style for an encyclopedia. Are we open to this?

c. Who qualifies for a biographical essay? In the African context (and elsewhere in the global church) denominational identities can often be less pronounced than they are in Europe and North America. It is also a bit less clear in emerging churches--where lay missionaries and lay leadership often drives church growth--who “counts” as a leader.

Anicka has been a crucial promoter of GAMEO in her context and I think the questions she raises merit our serious consideration. My own sense is that GAMEO should be receptive of Anicka’s recommendations and be willing to relax our established templates in the interest of encouraging contributions of the sort she has helped to mediate. I think readers are more likely to be pleasantly surprised by the additional detail and stylistic novelties of some of these entries than troubled by what they find here.

6. Questions re: specific articles. On various occasions during the past year, Sam and I have received letters from various people expressing concern about perceived (and often real!) errors in a GAMEO article.

a. Benjamin Unruh: at least one person (Morgan Regehr) has expressed concern about the interpretive slant of the original article:

My great-great-uncle Benjamin H Unruh, for example, has an article on GAMEO which has nothing but positives to say about him. However, he was extremely pro-nazi, as is discussed in the latest MCC Intersections (see attached). It has long been known about him that he was a nazi supporter (I have heard family stories about his close ties to nazi leadership) but only more recently has scholarship been coming out that is willing to discuss this negative aspect of him. I think it is important for articles about people like BH Unruh to reflect the reality that they participated in bigoted and hateful things, even to the point of supporting a genocidal movement like nazism. I recognize that GAMEO is vast and is run largely on limited volunteer time; however, I think that having GAMEO’s articles accurately reflect the ways in which Mennonites have been complicit in bigotry and hate is important in reflecting the realities of who we are and where we have come from as a people. Is this something you are able to put in your plan as something to work on?

Our response has been to seek out a new article on Unruh. Arnold Neufeldt-Fast has just published an essay on Unruh in the April, 2022 issue of MQR (expanding on a shorter essay that appeared in MCC’s Intersections). Arnold has agreed, in principle at least, to write a supplement to the 1959 article that would call attention to some of the more recent scholarship. When that task will be completed, however, remains uncertain.

b. Melchior Rinck: [from Gregor Helms, a German historian] “In the article about Melchior Rinck it says that he baptized Hans Peißker on January 26, 1536. This can't be true because Peißker was executed in Jena on that date because of his Anabaptist convictions.” Do we try to address this with an editorial revision to the original text, or do we let it stand as is but ask a scholar (in this case, Stuart Murray, whose biography on Melchior Rinck is just about to appear in print) to submit an updated entry?

7. I am deeply grateful for GAMEO—for its mission and for the amazing volunteers who continue to move that mission forward. I remain hopeful that in the years to come (perhaps my retirement?) I can continue to support its work with translations, connections to the global church, and in generating new articles.
In March 2022, the GAMEO site had 50,116 sessions/visits and 40,215 users/visitors. The number of pages visited per session was 3.4, and the average session duration was 1:51 minutes. The bounce rate (the percentage of visitors who enter the site and “bounce” [leave the site] rather than continue viewing other pages within the same site) was 5.87%. These numbers were a return to normal. March rates do tend to be a bit higher than December rates.

In terms of the language of our visitors in March, 86.61% were English-speaking. Otherwise, 6.52% were Chinese, 2.07% were German, 0.69% were Dutch, 0.41% were French, and 0.28% were Portuguese.

The top ten countries where the visitors were located were: United States, 40.82%, Canada, 40.25%, China, 6.78%, Germany, 2.09%, United Kingdom, 1.33%, Netherlands, 1.01%, India, 0.59%, Australia, 0.51%, France, 0.32%, and Brazil, 0.32%. The most visitors from one city in March 2022 came from Calgary, Alberta—2,022 visitors. Eight of the top 10 “cities” were in Canada. The top U.S. cities were Washington and New York. Winnipeg was the second-highest Canadian city.

The top pages visited in December were: 1) Welcome to GAMEO; 2) Molotschna Mennonite Settlement; 3) Chortitza Mennonite Settlement; 4) Ukraine; 5) Zagradovka Mennonite Settlement; 6) Church of God in Christ, Mennonite; 7) Fürstenland Mennonite Settlement; 8) Alexanderwohl; 9) Mennonite Centre (Molochansk, Zaporizhia Oblast, Ukraine); 10) Mennonite Confession of Faith, 1963; 11) Map of Ukraine; 12) Unruh, Heinrich Heinrich (1868-1912); 13) Neuendorf (Chortitza Mennonite Settlement, Zaporizhia Oblast, Ukraine); 14) Beachy Amish Mennonite Fellowship; 15) Dordrecht Confession of Faith (Mennonite, 1632); 16) Hutterdorf Hutterite Colony (Hutterdorf, Zaporizhia Oblast, Ukraine); 17) Einlage (Chortitza Mennonite Settlement, Zaporizhia Oblast, Ukraine); 18) Names (Mennonite); 19) Karolswalde (Rivne Oblast, Ukraine); 20) Green Acres Hutterite Colony (Wawanesa, Manitoba, Canada)

The list reflects increased interest in Ukraine because of the war going on there.

New articles in GAMEO since December 2020 are primarily due to biographies and new congregations. We have begun to add a few articles in English and French from Burkina Faso and the Democratic Republic of Congo. Anicka Fast was introduced to GAMEO by John Roth.
She teaches in West Africa and sends Mennonite-related articles to GAMEO submitted initially to the *Dictionary of African Christian Biography*. She does the translation from articles originally written in French by her students. These articles promise to be a significant addition to GAMEO. She suggests our templates need some changes for articles from the African context.

**Editors**


**Regional Editorial Committees**

There are still semi-active regional groups in Ontario, Manitoba, and British Columbia.

**Current Projects**

My ongoing GAMEO project includes updating and adding congregations from Mennonite Church USA based on databases received from MC USA offices and responding to queries from users.

I would like to indicate my desire to pull back from some GAMEO duties by the next Management Board meeting. I currently receive and respond to emails addressed to admin@gameo.org; I contact PeaceWorks when I notice issues, e.g. GAMEO in down, or the indexing function within GAMEO is not functioning, and I prepare statistical reports for the Mennonite Historical Society of Canada and the Management Board. I would like to turn these responsibilities over to someone else. I would be happy to continue my work on North American Mennonite congregations and post articles by authors with whom I’ve worked in the past. I would envision my “title” changing to “Editor” from “Associate Editor” though I would appreciate retaining some administrator rights in the MediaWiki platform. This would also mean the next Management Board meeting would be my last.

--Sam Steiner, Associate Editor, 6 April 2022

**New GAMEO pages – January-April 6, 2022**

(This does not include rewritten articles or articles with significant additions)

2022-04-04T06:27:04 Asian Mennonite Community Church (Lombard, Illinois, USA)


2022-03-23T09:19:03 Matungulu, Givule Floribert (1945-2019)

2022-03-23T08:46:12 Matungulu, Givule Floribert (1945-2019)(FR)
2022-03-23T07:17:48 Mbele Manteka, Daniel (1915-2011)
2022-03-23T06:52:14 Mbele Manteka, Daniel (1915-2011)(FR)
2022-03-22T11:15:14 Shalom Community Church (Ann Arbor, Michigan, USA)
2022-03-22T10:52:30 Ann Arbor Mennonite Church (Ann Arbor, Michigan, USA)
2022-03-18T11:04:39 Ames Mennonite Church (Ames, Iowa, USA)
2022-03-17T10:54:31 Agora Christian Fellowship (Columbus, Ohio, USA)
2022-03-15T10:57:08 Pocomoke River Church (Pocomoke, Maryland, USA)
2022-03-15T10:23:33 Quarryville Community Fellowship (Quarryville, Pennsylvania, USA)
2022-03-14T11:28:06 Templo el Peregrino (Manhattan, New York, USA)
2022-03-14T11:02:53 Promilenio Iglesia Menonita Cristiana (New York, New York, USA)
2022-03-12T06:29:58 Bronx Spanish Mennonite Church (Bronx, New York, USA)
2022-03-12T06:26:18 Morris Heights Mennonite Church (Bronx, New York, USA)
2022-03-12T06:21:28 Iglesia Evangelica Menonita Eben-Ezer (Bronx, New York, USA)
2022-03-07T11:15:48 Good Shepherd Mennonite Church (Bronx, New York, USA)
2022-03-07T10:21:06 King of Glory Tabernacle (Bronx, New York, USA)
2022-03-07T10:12:28 Glad Tidings Mennonite Church (Bronx, New York, USA)
2022-03-07T08:34:09 Mount Pleasant Evangelical Missionary Church (Singhampton, Ontario, Canada)
2022-03-04T17:32:15 East River Hutterite Colony (Rumsey, Alberta, Canada)
2022-03-03T07:04:59 Immanuel Community Church (Flushing, New York, USA)
2022-03-03T07:02:02 Redeemer Community Church, The (Flushing, New York, USA)
2022-02-26T11:02:26 Andrews Bridge Christian Fellowship (Christiana, Pennsylvania, USA)
2022-02-24T10:23:38 Big Laurel Mennonite Church (Creston, North Carolina, USA)
2022-02-23T10:03:38 Rainbow Mennonite Church (Mountain City, Tennessee, USA)
2022-02-19T10:47:06 Yoder, John Harvey (1881-1980)
2022-02-18T07:11:54 Burkholder, John Richard "J. R." (1928-2019)
2022-02-15T07:45:48 Gascho, Doris Yvonne (1933-2021)
2022-02-14T09:11:20 Weber, Doris Barbara (1930-2021)
2022-02-10T11:08:28 Bethany Grace Fellowship (East Earl, Pennsylvania, USA)
2022-02-09T06:54:29 Grace Christian Fellowship (Oxford, New Jersey, USA)
2022-02-07T07:34:45 Lakeview Christian Fellowship (Chestertown, Maryland, USA)
2022-02-05T08:07:07 Pursuit Church (Manheim, Pennsylvania, USA)
2022-02-03T07:47:05 New Community Mennonite Church (Berwyn, Pennsylvania, USA)
2022-02-02T10:06:20 Hopewell Christian Fellowship (Telford, Pennsylvania, USA)
2022-01-31T06:43:14 Grace Reformed Fellowship (Bernville, Pennsylvania, USA)
2022-01-30T06:31:05 LOVE Christian Fellowship (Birdsboro, Pennsylvania, USA)
2022-01-30T06:27:45 New Life Mennonite Church (Downingtown, Pennsylvania, USA)
2022-01-28T11:10:40 Hopewell Community Church (Pottstown, Pennsylvania, USA)
2022-01-28T06:35:03 Petra Church (New Holland, Pennsylvania, USA)
2022-01-26T10:38:08 Hopewell Mennonite Church (Reading, Pennsylvania, USA)
2022-01-25T08:52:07 Spring City Fellowship (Spring City, Pennsylvania, USA)
2022-01-23T10:23:11 Good Shepherd Community Church (Reamstown, Pennsylvania, USA)
2022-01-18T08:02:31 Meadowview Mennonite Church (Lansing, North Carolina, USA)
2022-01-14T19:19:20 Mennonite Historical Society of British Columbia
2022-01-12T11:49:51 South Coatesville Mennonite Church (Coatesville, Pennsylvania, USA)
2022-01-09T10:39:35 Living Truth Fellowship (Christiana, Pennsylvania, USA)
2022-01-06T10:45:28 Ridgeview Mennonite Church (Gordonville, Pennsylvania, USA)
2022-01-05T14:04:55 North Brook Hutterite Colony (Stirling, Alberta, Canada)
2022-01-01T07:37:29 Pilgrims Mennonite Church (Akron, Pennsylvania, USA)
## Mennonite World Conference

**Statement of Income & Expenses - GAMEO Fund**

*(Global Anabaptist Mennonite Encyclopedia Online)*

for the twelve months January 1 to December 31, 2021

<table>
<thead>
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<th>Year to Date</th>
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<td>7 Individual Contributions</td>
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<td><strong>EXPENSES</strong></td>
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<td>15 Lodging</td>
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<td>16 Phone/Internet</td>
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<td>17 Printing/Copying</td>
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<td>19 Meeting costs</td>
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<td>20 Registration/displays</td>
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<td>21 Website Development</td>
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<td>22 Website hosting</td>
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<td>23 Marketing/Design</td>
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<td>24 Translation/Interpretation</td>
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<td><strong>Net Fund Activity</strong></td>
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<td>33 Inter-Fund Transfers</td>
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<td>34 Management Fees</td>
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<td>35 Carbon Offsets</td>
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<td>36 Transfers Between Funds</td>
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<td>40 Net Activity including transfers</td>
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<td><strong>Ending Fund Balance</strong></td>
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### Contributions

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<tr>
<td>Canadian Conference of Mennonite Brethren Churches</td>
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<td>Mennonite Church USA</td>
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<tr>
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<td><strong>Agency Contributions:</strong></td>
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<td><strong>Excess income over expenses</strong></td>
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